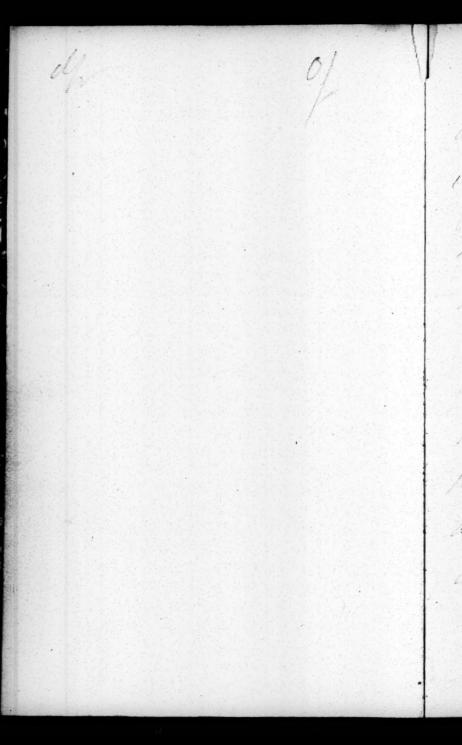
# Lancashire WONDER,

To warn all Sinners to Repentance.

Being a full and true Account of Mr. 7eremiab Carter, a pious Divine of the Church, who was taken with Sleepiness on a Road going over a high Mountain, fell in a deep France, and lay for the Space of four Days, from the 8th of December till the 12th, in this prefent Year: He not coming home as expected, how two of his Parishioners went to feek him, and found him lying on the mountain. How they brought him home, laid him on the Bed, where he lay for the Space of fix hours. How his Spirit came to him, and he hath declared the wonderful Things that he has heard in the other World, and what heavy ludgments hang over our heads for the crying Sins of the Day and Time, Warning all to repent, and cry to God for Mercy, or elfe your Sins will speedily find you out. So that here are wonderful Things neves publish'd to the World before.



Chap Kroke to the interior an oute prature of a second As para in the second second I want to the second facilion is a second for the the territory per state of the second 21/2 Cinicis de Constitution

## 

#### THE

## Lancashire WONDER, &c.

N Sceathwaite, in the Parish of Kirby Arleth, and County of Lancaster, liv'd the Rev. Mr. Carter, and in the Diocese of York, who having Occasion to go to a Market-Town, in the fame County of Lancafter, and the Way being overea high Mountain call'd Warnefcan, and as he was riding along found himself very heavifome; fo alighting from his Horse and falling on his Knees to Prayer, when on a sudden he found his Spirit fail, and faying, Lord, what wouldst thou have me to and fo a deep Sleep feiz'd on him for the Space of four Days and Nights, from the 8th of December to the 12th, in this present Year. So that he not coming home, as expected, two of his Parishoners going the fame Way, found him lying, fo went and call'd Mr. Carter, he making no Answer, they alighted from their Horses, took him by the Hand, and found that he was very warm, and of a fine Colour, but could not perceive that he drew any Breath, although they used their best Endeavours to get him home, and laid him in a Bed, where he lay for the Space of fix Hours, all the Neighbours flocking in to fee him, his Wife and Children weeping, and his ...

his Neighbours and Parishioners lamenting the Loss of so pious a Divine; but as they were thus lamenting, his Spirit return'd, and he lifted up his Eyes and Hands towards Heaven. and faid, O Eternal God, I admire the Wonders of thy Love towards me, in making me an Eye-witness of what I have preach'd and taught among thele my Brethren, who are come to visit me So I am comm nded to publish to you and the World, what I have heard and seen in the other World, where my Spirit has been conversing, whilst this poor Cottage of Clay lay slumbering here; so that when I was upon the aforesaid Place, being the 8th of this Instant, there appeared to me one in bright Raiment, with a gloririous Crown on bis Head, whose Countenance shone more glorious than my Tongue or Pen can express; so that this poor Carcase began to shake and tremble. And be said unto me, Fear not, for I am come to discover many strange and wonderful Things unto thee, that thou may if cry aloud, and declare to the finful Age their Sins and Transgreffions And behold the Angel of the Lord came and took me under the Shadow of his Wings and mounted me up to the Heaven of Heavens, where I faw the Ancient of Days sitting on his glorious Throne, and the Lord Fesus sitting at his Right Hand. No Tongue can express the Happiness of the Saints. above. There I beheld Thousands of glorious Angels, and Souls departed, in white Robes, wearing everlasting Crowns of Glery I Saw so much Splendour, and heard such heavenly Songs of divers Praises and Hallelujahs to the Saviour of the World, Saying, Glory, Honour and Bleffing, Majesty Dominion and Power be to bim that fitteth on the Throne, and to the Lord Fesus, who hath redeemed us with his precious Blood, and made us Kings and Priests, to

(45 Him be Glory for ever and ever. Amen. Behold he cometh in the Cloud, and every Eye shall see him, and they that now provoke him by their wicked Oaths and Lyings, shall bewail because of him. So I had a Sight of the glorious Condition of the Saints in Glory, which neither Tongue nor Pen of Mortal can express. The Angel then faid, Go with me, and I will shew thee the miterable Condition of all those that forget God and Christ, and scoff at Religion, and the Worship of God, so ! beheld a most horrible Place, a bottomleis Pit, or a Lake of Fire and Brimstone, out of which came fuch furburous Smoak and Stink, that I was ready to faint; but the Angel comforting me, I began to look farther, where I beheld a Sea overflowing with a Flood of Fire and Brimstone, where I heard the most difmal Cries, Howlings and Yellings, which were fit to melt a Heart of Hint; there I beheld many Thoulands of wre-ched Souls fivinging in the Flames, and the Devil tormenting them with all manner of Cruelties; and I beheld the curfed Crew of Swearers and Blasphemers, and such as make a Jest of Perjury, and the most facred Things, Scoffers at Religion, and Despifers of God's Word; and here I faw those that were condemn'd for Pride, which are the firft Rank : Poor, filly, feeble, nafty Creatures, the Devils are infulting over them, and faying, Thefe are our Gailants, or fuch like Expressions, whit on Flame flew over them after another. A fecond Sort which followed them, were those that firget God, and toff at Religion and the Worship of God, the retoro to Pieces in the Flames. A third whole that never trouble themselves with Keligion, but cat and drink like

I'ke Beafts; where I law the Gluttons and the Drunkards together, the one having the loathsome Smell of that fiery Sulphur to feed on, and the other great Flashes of Fire go down his Throat, and the Devils faying, Take this, wilt thou pledge me good Fellow, and Lll be thy Servant. Know that thou starvedst thy Wife and Children, sold thy Lands for Liquors, so here s a hot Pot for thee. Here were Gallants that took Delight in nothing but the Pleasures of the World, as Ranting, Roaring, Singing, Whoring, Carding and Dicing, whose Souls were as horribly tormented with all Sorts of Miscries, as they took Delight in all Sorts of Pastimez. There were the Envious and Discontented, howling like mad Dogs, there I faw the miferable and greedy Mifers, and Oppreffers of the poor distressed Creatures, when defired for the Lord's fake. Now, said the Devils, We'll tread you under our Feet in these burning Flames, as you could let the Foor starve at your Doors, and would not hear their Cry, but now you shall feel the Flames. Also I saw the curfed Swearer, who could fcarce speak without calling for Damnation on his Soul, and the Devil to fetch him: Now you have your Damnation for ever. I have both you now and your Brother Liars, for you commonly go Hand in Hand, and all covetous Persons come into this fiery Lake with you. for here is your Abode for ever and ever: Yet further, you may broil and fry in the Flames of God s Divine Wrath to all Eternity, that is the Date; and further to augment your Miseries, it will be worse with you in a very little Time, at the End of the World, when Soul and Body are to Suffer together. So my bleffed Angel told me I must go back

and declare unto the World what I had feen and heard, that England might shun the Destruction coming over its Head; there are some Noahs and Daniels, some that wrestle hard with Almighty God to fave us. O ye Inhabitants of this lower Word, the Eternal God that made the Havens and the Earth will have Mircy on you if you repent. The Sins of Sodom cry'd not out louder in the Exist of the Almighty than the Sine of this prefent Ace, although he warns you Time after Time: You fee strange Appearances in the Air. Wars and Rumours of Wars; the great Montrehs of the Earth, out of their Pride do rife up one against another, and break whole Armies to Pieces. There will be great Bloodshed this Year, with Nation against Nation, and Kingdom against Kingdom.

So that the Lord fulfils the Holy Scriptures daily amongit us; fo let us Watch und Fray, for bleffed are they that shall be found in Readiness at the Coming of the Lord: For he will quickly come to take Vengeance of all his Enemies, and all those that do provoke him. O England, prepare to meet thy God, and confider what God hath done for thee, Time after Time: how the Eaemies of the Church of Chrift have plotted to deftroy it. So let us turn to our God, and forfake all our Abomination, and he will ftill defend us : if not, he may justly let in a proud Affyrian, and make him a Rod to humble the Proud. For there are great Things upon the Wheel of Divine Providence. Many are now contriving

and hoisting up their Sails to pull down the Church of Christ, but all their Crast will be in vain, for he will defend his Church to the End, which is nigh at Hand. There will be great Damage by Hail, Thunder and Lightning in several blaces this Year, Raging Fevers, Small-Pex, and other Distempers, which will come upon many unawares, and tumble their Bodies to the Grave, so that there will be a Sweep in this Land, that the Inhabitants may clearn Righteousness.

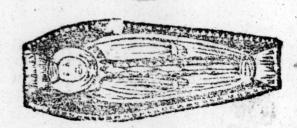
Thus having declared his Meffage, he turns towards his Friends and those in the Room with him, and faid, I warn you all, in my Lord's Name, to observe what I have said, and let the same be published, for I know this Night I shall enjoy these Heavenly Felicities I have declar'd. So calling for his Wife and Children to him, he faid, The Bleffing of the Lord be on you all: This Night I must leave you, though it is your Loss to part with me, it is my Gain. So do not cry nor lament, but call to mind the many good Exhortations I have given you, and fear and ferve the Lord lefus Chrift, and where he and I are, there will you also be, and all those that love and follow him: In your Father's House is Room enough for all those that long for his Appearance. So thing his loving Wife by the Hand, and fauting her and his dear Children he lifted up Eyes towards Heaven, earnefly imploring he Divine Majesty to fend down his Bleffing bon them. So having done, he charged his Children to remember their Creator in the Days

(8)

of their Youth, and to love and obey their Mother. After this, taking Leave of the Spectators, he fell into a fweet Sleep, wherein he continu'd till about Twelve o'Clock at Night, and then his Spirit entered that gloricus Place he had given us an Account of So we his Friends and Parishioners do lament the Loss of so pious a Divine, and hereunto have subscribed our Names.

John Tyson, Nicholas Pitt, William Flemming! John Stevenson, John Smith, John Brown.

### FINIS.



ir che<sup>n</sup> ot, ce nis of

ng!